

8th Sunday after Pentecost
July 31, 2022
9:00 a.m.



IN THIS
NEW LIFE
NATIONALITY
OR RACE
OR EDUCATION
OR SOCIAL
POSITION
is
UNIMPORTANT.
WHETHER
A PERSON
HAS CHRIST
is
WHAT MATTERS.

C O L O S S I A N S 3 : 1 1

CHURCH OF OUR SAVIOUR

363 S. Main Street
Fond du Lac, WI 54935
920-922-0020
oursavioursfdl.org

Now the Feast and Celebration Liturgy

We prepare our hearts and minds to center in God's presence.

Prelude

Please fill out the red friendship pad located in your pew. We ask that everyone, both members and visitors alike, write their contact information, including address, in the spaces provided. Please pass to the next person in your row. After all have signed, return the pad back to the other end, noting the names of others in your pew.

Bell Toll

Welcome

Stand

Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side.

Set us again on the path of life. Save us from ourselves and free us to love our neighbors.

Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

The musical score is written for two parts: Leader and Assembly. It consists of three systems of two staves each. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "In peace, in peace, let us pray to the Lord. Lord, have mer - cy. Christ, have For the reign of God, and for mer - cy. Lord, have mer - cy. peace through - out the world, for the u - ni - ty of all, let us pray to the".

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950
 Music: *Now the Feast and Celebration*, Marty Haugen
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Now the Feast

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion
sings for joy, to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

Verse 1

1. Now is the feast of the Lamb once slain,
whose blood has freed and u - nit-ed us
to be one great peo - ple of God. **D.C.**

Verse 2

2. Pow - er and rich - es, wis - dom and might, all hon - or and
glo - ry to Christ for - ev - er. **D.C.**

Verse 3

3. For God has come to dwell with us, to make us
peo - ple of God; to make all things new. **D.C.**

Prayer of the Day

Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.

Sit

First Reading: Ecclesiastes 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord. **Thanks be to God.**

Second Reading: Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord. **Thanks be to God.**

Stand

Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Gospel: Luke 12:13-21

Glory to you, O Lord.

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord. **Praise to you, O Christ.**

Sit

Sermon

Pastor Crystal Lee

Stand

“Veni Sancte Spiritus”

#406

Ostinato (repeated continuously)

Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
 Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

Text: Pentecost sequence; Taizé Community

Music: TAIZÉ VENI SANCTE, Jacques Berthier, 1923–1994

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“O Lord, Hear My Prayer”

#751

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
 or *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Text: Psalm 102:1–2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923–1994

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1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
 in our song, Lord, be glo-ri-fied to-day.
 in your church, Lord, be glo-ri-fied to-day.
 in your world, Lord, be glo-ri-fied to-day.

Text: Bob Kilpatrick, b. 1952

Music: BE GLORIFIED, Bob Kilpatrick

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Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the power of the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,**

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of Intercession

A. Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God, **receive our prayer.**

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God, **receive our prayer.**

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God, **receive our prayer.**

O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress. We especially pray for healing and comfort for those on the prayer list. (*Here other intercessions may be offered*). Renew us at your table of mercy. Merciful God, **receive our prayer.**

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring

abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place. Merciful God, **receive our prayer.**

O God, you are resurrection. We give you thanks for all your saints. Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Please share a non-contact greeting with each other. Suggestions are to wave, nod, smile, elbow bump or share the peace sign.

Sit

Offering/Special Music

“The Gift of Love”
Pam Lane and Erin Steward, cello duet

arr. Hal Hopson

Stand

Offertory Hymn

“As the Grains of Wheat”
Sing as gifts are brought forward.

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses

1. As this cup of bless - ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Offering Prayer

A. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

Holy, Holy

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Sit

Holy Communion

All are welcome at the Lord's Table, guests and members alike. Jesus' body and blood are given in the Eucharistic meal for the forgiveness of sins. The Lord invites you, and the decision to receive Holy Communion belongs to you. Children are welcome to come forward and receive a blessing. Both sides of pews may come forward. The pastor will be in the middle and will give you a wafer to consume. Then proceed to the assisting minister or communion assistant that is on your side of pews. Take a small cup of wine or grape juice from the silver tray to drink. Grape juice is in the center. Gluten-free wafers are also available upon request. Baskets are provided for disposal of plastic cups. If you would like to bring communion to someone, disposable communion kits are available upon request.

Invitation to Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Lamb of God

Sing verses 1, 4 and 5

2 measures intro.



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Sav - ior, you have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy,
 my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
 Music: AURELLA, Samuel S. Wesley, 1810–1876

Please stand after all have returned to their place.

Blessing

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace unto Everlasting Life. **Amen.**

Prayer after Communion

A. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

Sending Prayer for Communion to Sick and Homebound

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist us in this ministry on which we are sent forth. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son we all may know the comfort of your abiding presence. **Amen.**

Blessing

May the Creator bless you and keep you;
may the beloved companion face you and have mercy on you;
may the eternal Spirit's countenance be turned to you and give you peace;
may the Three in One bless you. **Amen.**

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;



To stanzas *Last time*
 y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall

Refrain/Estribillo



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

Dismissal

A. Go in peace. Love your neighbor.

Thanks be to God.

Postlude

GOSPEL MESSAGE

The Richness of Life

Many people in the United States have such an abundance of possessions that they don't even notice it. It feels normal to have things in excess. For others in the same culture, paying rent or the mortgage and having enough to buy food is a struggle. Scarcity is a daily reality.

Someone in the crowd asked Jesus, "Tell my brother to divide the family inheritance with me" (Luke 12:13). It feels urgent. Is he being impatient? Is his brother refusing to give him a fair share of the estate? Is he being greedy? Is he desperate because he is unable to pay his debts or care for his children?

We don't know who is living in abundance of possessions and who is living in scarcity in this story. Whether we are rich or poor, greedy or needy, we can fall into the trap of thinking that an abundance of possessions is what life must be about. Having enough to live and be safe is important for everyone. But having as much as possible while others go without is outside of God's good intentions for human community.

Jesus points beyond abundance of possessions to finding the key to life in an abundance of something else: being "rich toward God" (v. 21). What could this mean? First, it means knowing that God provides abundantly for us and for all, so we live with gratitude to God for all we have. Second, it means knowing our only true security is in God's love and grace, which we always have. Third, it means responding to the God of abundance with the same generosity toward others. Being rich toward God means being generous toward our neighbors.

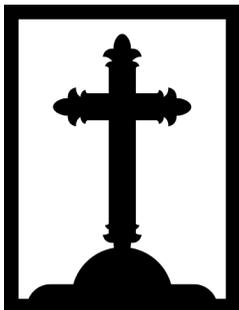
Why is this the key to life, and not abundance of possessions? Because we are created to live in relationship with God and each other. And in living generously toward each other we participate in the goodness of God. That is the richness of life.

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NEWS AND NOTES FOR CHURCH OF OUR SAVIOUR

— FOND DU LAC —

JULY 31
2022

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Thank you for supporting the ministries at Church of Our Saviour. An easy way to make financial offerings is by signing up for Simply Giving – an online service. Just click on the QR code to get started.

PASTOR: Rev. Crystal Lee
ACCOMPANIST: Kim Jodarski
MUSIC MINISTRY COORDINATOR: Janet Radke
PARISH ADMINISTRATOR: Kay Salzman
CUSTODIAN: Jeff Jodarski
YOUTH MINISTRY: Christie Kaufman
TECHNICIANS: Paul Lane, Mary Arthur, Jeff Ryder, Bruce Nyberg
COMMUNICATIONS:
Mary Arthur, Sue Schierstedt

Mission Statement

We come together to receive and celebrate the Good News of God in Christ through worship and learning so that we can grow in faith and are sent to serve.

CONGREGATION COUNCIL

Susan Schierstedt President; Personnel • rstedt@charter.net
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THOSE WHO SERVE

July 31

9:00 a.m.

Assisting Minister: Char Bohnsack

Lector: Christine Carew

Acolyte: Gia Anthony

Ushers: Dan and Linda Calvey

Greeter: Jean Hanisch

Cantor: Bruce Nyberg

Tech Support: Wendy Koepp

Communion Assistant: Sue Schierstedt

August 7

9:00 a.m.

Assisting Minister: Wendy Koepp

Lector: Sue Schierstedt

Acolyte: Richie Haegler

Ushers: Christie Kaufman and Randy Redlin

Greeters: Nick and Jill Bjornstad

Cantor: Dan Fee

Tech Support: Christie Kaufman

Communion Assistant: Christine Carew

August 1

5:30 p.m.

Assisting Minister: Bev Schaefer

Usher: Christie Kaufman

August 8

5:30 p.m.

Assisting Minister:

Ushers: Doug and Cindy Decker

SUMMER CONCERTS & FOOD CONCESSIONS

Free concerts at Buttermilk Creek Park continue on Mondays and Wednesdays through August 29. Church of Our Saviour is scheduled to run the food concession at the August 24 concert, and helpers are still needed for volunteer management, food preparation, food cooking, pie collecting/cutting, selling, and set-up/take-down. Please contact Pastor Crystal if you can help or if you have any questions!

TECHNOLOGY HELPERS NEEDED

We need another 1 or 2 helpers to rotate with PowerPoint prep. Helpers are also needed to assist with live-streaming, website maintenance, email campaigns (eNews), and other tech-related duties. For more info or to sign up, contact the church office – 920-922-0020 or Mary Arthur, 920-579-1535.

–ATTENDANCE–

Sunday, July 24, 9 a.m. - 59

Monday, July 25, 5:30 p.m. - 13

MEGAN MAUTHE SCHOLARSHIP

MARTIN NELSON SCHOLARSHIP

BOB & DELPHINE MILLER

SCHOLARSHIP

The Endowment Committee will be awarding scholarships to Church of Our Saviour students who are enrolled full-time in post-secondary education for the 2022-2023 school year. You can download and complete the application form from our Facebook page, or contact the church office to have a form mailed or emailed to you. Scholarship applications must be returned by Friday September 2, 2022.

Applications can be mailed in or emailed to office@oursavioursfdl.org. Scholarships will be distributed by mid-September to recipients.

CORRECTION

The Lydia Circle's August meeting will be on Tuesday, August 30 at 1:00 p.m. in the parlor. The date was listed on the website calendar and the Builder as Aug. 23. Please note the change.

–THIS WEEK–

SUNDAY, July 31

Worship 9:00 a.m.

Sunday Social 10:00 a.m.

MONDAY, August 1

Book Study on Zoom 12:00 p.m.

Worship 5:30 p.m.

TUESDAY, August 2

Quilting/Stecker Hall 9:00 a.m.

WEDNESDAY, August 3

Dock Spiders Outing 6:35 p.m.

SUNDAY, August 7

Worship 9:00 a.m.

Sunday Social 10:00 a.m.

ORGAN RECITALS

The FdL Area Organists Association's Summer Noon Organ Recital Series continue. This Thursday Ken Hill will perform at Hope Lutheran Church in Fond du Lac. The full schedule and further information on the whole recital series can be found at: fdlareaorganists.com.

SOLUTIONS CENTER

“ITEM OF THE MONTH”

The Solutions Center's Twelve Months of Humanity Program **July item is postage stamps**. Put donations in the credenza in the hallway.

BACK TO SCHOOL - FDL

Church of Our Saviour is collecting school supply donations for Back to School Fond du Lac. Your donation will help students in Fond du Lac County go back to school with the supplies they need for a successful school year.

Please bring your donations to church and place it in the bin marked Back to School FDL by Monday Aug. 8, 2022. If you would like to make a monetary donation please write your check to Back to School FDL and place it in the office. You can also donate online or sign up to volunteer at backtoschoolfdl.org.

CARING AND SHARING WITH RIVERSIDE KIDS

Although we have been unable to have the clothes closet at Riverside Elementary open because of construction work, the needs still exist. The closet will be open on Thurs. August 25. Please consider donating children's clothing in sizes 4T through youth XL. We especially need girls' clothing, but any donation is most gratefully accepted. Put your gifts in the credenza in the upstairs hallway. Thank you for continuing to help our community. Your gifts make a difference. **God Bless You !!**

PARISH LIFE COMMITTEE

Pastor Crystal wants to resurrect the Parish Life Committee. This committee will help plan and implement fellowship activities in the life of Church of Our Saviour to gather and connect to build community. Please contact Pastor Crystal if you are interested in being part of this committee.

FALL WORSHIP SCHEDULE

During May, there were good discussions about the worship schedule here at Church of Our Saviour. Various thoughts and ideas were brought forward about why our congregation should continue with two Sunday worship services or to change to having one worship service. After much deliberation, contemplation, and prayer about our conversations, and keeping in mind our mission as a congregation, Church of Our Saviour will keep our regular fall schedule and return to having two services, at 8 am and 10:30 am, on Sunday, September 11. Thank you to all who participated in the listening sessions.

Please call the church office (920-922-0020) or Jill Bjornstad (920-922-1556) if in need of prayers. You can request names to be listed in these announcements and eNews, referred to Prayer Chain or both. Names will remain on the list for two weeks, unless we are updated and asked to keep them on the list

In case of emergency or for pastoral needs, call the church office and follow the prompts.

WELCOME VISITORS!

Thank you for visiting Church of Our Saviour today. ***Please take a visitor gift bag with you, fill out one of our visitor cards, and/or sign the guest register.*** The bags are in a basket on the hallway cabinet. If you would like more information, call the church office at 920-922-0020, email office@oursavioursfdl.org or visit oursavioursfdl.org.

BUSY BAGS

There are busy bags available that contain activities for children to do during the worship service. They are located in the baskets by the children's table in the gathering space.

NAME TAGS

Please fill out and wear a name tag each Sunday, including both your first and last name.

AED

(AUTOMATED EXTERNAL DEFIBRILLATOR)

An AED is located at the south end of the south hallway by the the last classroom.

PRAYER LIST

We pray for healing and comfort for Carson, Brian, Rachel, Sandy, Ted Bennett, Bob Bosin, Elijah Breitrack, Mike Brown and family, Deanna Decker, Ruth Duquaine, Lisa & Fran Farley, Kathy Fenhouse, Barb Flatt, Sheila Hodgden, Brad Holmes, Diana Jewson, Boyd Kelm, Renee Kraus, Laurie Kumba, Sandy & Bob Martin, Dennis Mertens, David & Rita Metzger, Don & Jan Rabbitt, Jeff Reusch, Bob Rispalje, Mark Schierstedt, Dolly Stuebs, Greg Talaska, Joanne Talaska, and Pauline Wallendal.

Hear us, O God. Your mercy is great.

HANDBELL CHOIR OPENINGS

There will be openings in the Handbell Choir for the coming season. Handbell Choir is for anyone ages 7th grade through adults with some music reading ability. If you have played a band instrument or piano, bells may be a great and fun way for you to be involved in the music ministry. We rehearse on Wednesdays from 5:45-6:45 p.m. and play for one worship service a month plus special worship services. Summer is a great time to learn the basics. If interested, contact Janet Radke at 920-979-3416 or music@oursavioursfdl.org.

CHOIR

A choir will sing for the 9:00 a.m. worship service next Sunday, August 7. Rehearsal is at 8:30 that morning. All singers are welcome to join us! You don't have to be a member of the adult choir.

STEWARDSHIP SNIPPET

Do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? --1 Corinthians 6:19

Like elite athletes in training, we who follow Christ give up certain "freedoms" in this life in order to faithfully respond to God's gracious gift of salvation. We choose to love God and our neighbors fully, choosing a path of wellness and good stewardship of all God's abundance.

Time to Sign Up for Worship Assistants, Choirs, and Special Music

Adult Choir

Assisting Minister

HANDBELL CHOIR

Cantors

Soloists

Run Power Point

Lectors

Power Point Prep

Instrumental ensembles

Video live-stream

GREETERS

Vocal Ensembles

COMMUNION ASSISTANTS

Ushers

Chancel Guild

We have the privilege and responsibility to participate in worship rather than just be spectators. Summer is the time when I do a lot of planning for the worship and music ministries here at Church of Our Saviour.

For our music ministry, I look at many resources to help select music for fall, winter, and even spring! It is very helpful for me to know who will participate in the choirs so that I can choose music appropriate not only to the lectionary calendar, but also for the size and skills of the choirs. When purchasing music, I need to know if I should order 10 or 50 copies of music! (Or maybe somewhere in between)!

The task of scheduling worship assistants is ongoing, and with the return to two services after Labor Day, I need to know who will be available to fill out those schedules.

There are many ways for all ages to participate in the worship and music ministries at Church of Our Saviour. In addition to the usual list, we have additional needs to fill the void left by the death of Bruce Schierstedt; opportunities for technology assistance have been added to our sign-up form this year!

If you are new to any opportunities, training will be provided if desired! All ages are encouraged to sign up! Use the form on the reverse side to indicate areas in which you are interested, or you may sign-up online using the link provided in eNews & Notes in the coming weeks. **Please sign up even if you are presently serving in any of these ministries.**

You may return this form to the church office, put it in the offering plate, sign up online, or contact Janet Radke – 920-979-3416 or music@oursavioursfdl.org.



SIGN UP FOR WORSHIP ASSISTANTS, CHOIRS & SPECIAL MUSIC

WORSHIP ASSISTANTS SIGN-UP:

Which worship service do you prefer?

- 8:00
- 10:30
- Either

Check any or all that interest you.

- Assisting Minister
- Lector
- Usher
- Greeter
- Cantor
- Tech Support (running PowerPoint during the worship service)
- Tech Prep (preparing PowerPoint slides prior to Sunday)
- Camera – live-stream and recording
- Communion Assistant
- Chancel Guild

NAME _____

PHONE _____

EMAIL _____

Please return this form to church office and put in offering plate, sign up online using the link in eNews, or contact Janet with your preferences –music@oursavioursfdl.org.

CHOIRS, SPECIAL MUSIC SIGN-UP:

- ADULT CHOIR – adults and senior high. Rehearses Wednesdays at 6:45pm. Sings twice a month alternating between 8:00 and 10:30 services, plus special services.
- HANDBELL CHOIR – adults and senior high. Music reading ability is helpful. Rehearses Wednesdays at 5:45 pm. Plays once a month alternating between 8:00 and 10:30 services, plus special services.
- INSTRUMENTAL ENSEMBLES – adults and youth in grades 7-12 who have a minimum of 2 years' playing experience. Rehearse and play for worship occasionally throughout the year. List your instrument. _____
- VOCAL ENSEMBLE – check if you'd like to sing in a group of 2 or more people – any age.
- SOLOS – All ages are encouraged to share your vocal or instrumental talents – ages 3-103! I can help you find music and rehearse with you if needed. Check vocal _____ or instrumental _____ or both!
- CANTORS – Adults and youth. Cantors lead and chant the psalm responsively with the congregation. I will rehearse with you if desired.